

These scriptures are not saying Jesus made the worlds, neither do they show or prove the pre-existence of Christ. There are three Words!

1. God's spoken Word - Which brought into being Light, divided the Light from the darkness, caused a firmament to divide the waters from the waters, divided the waters under the firmament from the waters above the firmament, let dry land appear, cause grass, herbs, and fruit trees, to yield seed after it's kind. (Gen. 1:3-11) The Bible says, "God said." Yes, all of these things came into existence through God's Spoken Word.

2. God's Written Word - The Holy Bible which is the only authentic record which can be relied on to make known how the universe came into being, and God's will for mankind.

3. God's Living Word - Jesus Christ, the Son of God, whose arrival was announced by the angel Gabriel. Upon hearing, "The Holy Ghost shall come upon thee, and the power of the Highest shall overshadow thee; therefore also that holy thing which shall be born of thee shall be called the Son of God." Mary said, "Be it unto me according to thy word." (Lk 1:35-38) Gabriel was God's messenger, bringing God's Spoken Word to Mary. Upon her belief and acceptance of what God said concerning her conception of His Holy Son, she was impregnated. God's Spoken Word caused God's Living Word (Jesus Christ) to form in the womb of the virgin Mary.

This is clearly seen in John 1:14, "And the Word was made flesh, and dwelt among us, (and we beheld his glory, the glory as of the only begotten of the Father), full of grace and truth. He was begotten by God when Mary accepted the Spoken Word of God and the Holy Ghost overshadowed her. Therefore, the Spoken Word became flesh - not because it was the will of the flesh, nor the will of man, but the will of God. (John 1:13)

"He was in the world, and the world was made by him, and the world knew him not. He came unto his own, and his own received him not, (John 1:10 - 11)

Yes, God was in the world. His own, the Jews, would not receive him. He was in Christ, reconciling the world unto himself. (2 Cor. 2:19)

The Apostle John never attempted to show or persuade anyone that Jesus was the Creator of the universe. John wrote, "And many other signs truly did Jesus in the presence of his disciples which are not written in this book. But these are written that ye might believe that Jesus is the Christ, the Son of God; and that believing ye might have life through his name." (John 20:30-31) John clearly states his reason for writing this book: so that we will believe that Jesus is the Son of God. His purpose is not that we will believe he is the Creator, but that we will believe He is the Son of God.

"Who is he that overcometh the world, but he that believeth that Jesus is the Son of God." (1 John 5:5) In order to overcome all sin, present our bodies completely holy, we must believe that Jesus is the Son of God. Otherwise, we have the tendency to say God came to earth and lived holy. The Almighty God has never had any sin in Him. He can only present holiness. If He came, as is said by some, we have an excuse. God cannot sin, neither can he be tempted to sin. James said, "But every man is tempted when he is drawn away of his own lust, and enticed." (Jas. 1:14) Yet we find that Paul said concerning Jesus, "For in that he himself hath suffered being tempted, he is able to succour them that are tempted." (Heb. 2:18) Also, "For we have not an high priest which cannot be touched with the feeling of our infirmities; but was in all points tempted like as we are, yet without sin." (Heb. 4:15)

Within the flesh of Jesus were infirmities that he had to overcome. Since he overcame, and was able to declare, "The prince of this world cometh, and hath nothing in me." He indicates his victory over the flesh. Since he was tempted in all points like us, He is able to aid us during the times of temptations. He is touched with the feeling of our weaknesses, and is merciful to men but faithful to God.

If there is anyone who should know truth, it is the Apostolic people. "The Revelation of Jesus Christ, which God gave unto him, to show unto his servants things which must shortly come to pass; and he sent and signified it by his angel unto his servant John: Who bare record of the word of God, and of the testimony of Jesus Christ, and of all things that he saw." (Rev. 1:1 - 2) While on the Isle of Patmos, John states that which was hidden (obscure) is now unveiled or uncovered. God gave it to Jesus to give to his servants (disciples, followers). This emphasizes the limitations of Jesus, for God had to make known unto him (Jesus) things which were to come, so that he could pass them on to the church. Please note, this information or revelation is only for the church, the followers of the apostolic doctrine.

Last but not least, John wrote, "That which we have seen and heard declare we unto you, that ye also may have fellowship with us: and truly our fellowship is with the Father, and with his Son Jesus Christ." (1 John 1:3) John implies his desire that the saints have a friendly association with the apostles, for they fellowship with the Father and His Son, Jesus Christ.

## JESUS' TESTIMONY

The only testimony of any human being which can outweigh the previous testimonies is the testimony of Jesus Christ himself. Therefore, let's consider his testimony.

"I and my Father are one." (John 10:30) By making this statement he is not saying, he and his Father are one individual, or one person, he is saying, he and his Father are one in unity.

"Say ye of him, whom the Father hath sanctified, and sent into the world, Thou blasphemest; because I said, I am the Son of God?" (John 10:36) Jesus asked the Jews, do you say of me, whom the Father has set apart, and sent into the world, that I blaspheme because I say I am the Son of God? "Though ye believe not me, believe the works: that ye may know, and believe, that the Father is in me, and I in Him." (John 10:38) Jesus told them, if you don't believe me, then believe the works which I have done; so you will believe that the Father is in me, and I am in the Father. By Jesus Christ having the Holy Ghost, which is the spirit of God, God was in him and he was in God.

"Whosoever therefore shall confess me before men, him will I confess also before my Father which is in heaven. But whosoever shall deny me before men, him will I also deny before my Father which is in heaven." (Mt 10:32 - 33) Jesus said those who will acknowledge him, he will acknowledge before his Father. Those who will not acknowledge him, he will not acknowledge before his Father, who is in heaven. This shatters the belief that God put heaven on automatic pilot for the space of 33½ years and came down and lived among men. For the testimony of Jesus is that God was in heaven while he was on earth.

"....Jesus answered and said, I thank thee, O Father, Lord of heaven and earth, because thou hast hid these things from the wise and prudent, and hast revealed them unto babes." (Mt. 11:25) Notice, Jesus addressed God as Father, and as Lord of heaven and earth.

He declared that God hides truth from those who profess wisdom and reject truth because of pride and self conceit. On the other hand, He reveals truth and knowledge to the simple who will accept and obey.

“All things are delivered unto me of my Father: and no man knoweth the Son, but the Father; neither knoweth any man the Father, save the Son, and he to whomsoever the Son will reveal him.” (Mt. 11:27) Jesus said, all things are given or delivered to him by the Father, his wisdom, knowledge, understanding, power, his words, and the Spirit of God which was in him. No one knows God, except those whom he (Jesus) will make God known. The Christian world is greatly in need of Jesus’ revelation or disclosure of God the Father.

“....Jesus answered them, My Father worketh hitherto, and I work. Therefore the Jews sought the more to kill him, because he not only had broken the sabbath, but said also that God was his Father, making himself equal with God.” (John 5:17 - 18) Once again, we find Jesus stating that the Almighty God is his Father. For him (Jesus) to be the Almighty God and to pass himself off to mankind as the Son of God, would be deceptive. In fact, he would be acting a lie. For he constantly presented himself as the Son of man, and the Son of God.

After Philip asked Jesus to show them the Father, Jesus said, “Have I been so long time with you, and yet hast thou not known me Philip? He that hath seen me hath seen the Father; and how sayest thou then, Shew us the Father? Believe thou not that I am in the Father, and the Father in me? The words that I speak unto you I speak not of myself: But the Father that dwelleth in me, doeth the works.” (John 14:9 - 10) When Philip wanted to see the Father, Jesus said, “When you see me, you see the Father. For I am in the Father and the Father is in me.” He didn’t say he was the Father. He said, when they saw him they saw the Father. God was made known in him, for the words of God was spoken by Jesus, the power and righteousness of God was manifested by him.

Even today, when the world sees us, it should see God and the Son of God manifested in us. That is in those of us, who are baptized in the name of Jesus and filled with the Holy Ghost.

Daily we see Satan manifested in those who have not the Holy Ghost, which is the Spirit of God. Therefore they make known the unrighteousness of the devil in the way they talk, walk, dress, and live. And because they have not the Spirit of God, it is absolutely impossible for them to obey God and live righteously.

Not only Jesus, but each of us, who are called, according to the purpose of God, should manifest the life of Christ in ourselves. Showing, as Jesus did, what is acceptable and holy by the transforming of our minds. For when God and Jesus are the controlling factors in our lives, as God was in Jesus’ life, people will see the Almighty God and Jesus in us.

“....I go unto the Father; for my Father is greater than I. (John 14:28) Again, we see Jesus showing himself separate from God the Father. He makes known the Father is greater than he, and he was going to him.

“....I love the Father; and as the Father gave me commandment, even so I do....” (John 14:31) In this portion of scripture, Jesus expresses his love for God the Father, acknowledges that God has given him orders, and He obeys God’s commandments.

“For the Father himself loveth you, because ye have loved me, and have believed that I came from God.” (John 16:27) Jesus explained to his disciples that God loved them because they loved him, and believed that he came from the Father. They didn’t believe that he was God the Father, but that he came from God. We also should love Jesus, so the Father will love us. We also should believe that Jesus came from the Father as his disciples believed.

## JESUS AS A GOD

Moses is the first man ever elevated by God to a position of being a God. The Almighty God made him a God to his older brother Aaron. "And he shall be thou spokesman unto the people: and he shall be, even he shall be to thee instead of a mouth, and thou shalt be to him instead of God." (Ex 4:16) "And the Lord said unto Moses, See, I have made thee a god to Pharaoh:.... (Ex 7:1) Please notice, after calling Moses and having him complain eight times about his commission, God made Moses a god to Pharaoh. Without a doubt, Moses was elevated to a position no other man had ever achieved; for he was made a God to Aaron and Pharaoh. I personally believe God Almighty has the right, since He is Creator of the universe to do whatsoever he desires. I have no qualms about God's decision, concerning Moses.

At the birth of Jesus, God commanded that the angels worship Jesus. (Heb. 1:6) There is not other human being who God has commanded the angels to worship. God knew the position intended for Jesus, therefore, the angels, at his birth, worshiped him as a God.

For a clearer understanding, let's go to the book of Hebrews. "God who at sundry times and in divers manners spake in time past unto the fathers by the prophets, Hath in these last days spoken unto us by his Son, whom he hath appointed heir of all things, by whom also he made the world. (Heb 1:1 - 2) God, at various times, spoke to the people by the prophets, but now in the last days, He has spoken through his Son. All the creation of God has been planned around His Son Jesus. For example, when we plan a meal we first decide what kind of meat we are going to serve; then we plan our vegetables, starches, and desert around our meat. Since God knew Adam and Eve would sin, He planned creation around Jesus Christ. (He planned the world around Jesus).

"Who being the brightness of his glory, and the express image of his person and upholding all things by the word of his power, when he had by himself purged our sins, sat down on the right hand on high;" Jesus was the brightness of God's glory and the exact image of God, in righteousness and holiness through the power of God, he fulfilled the desires of God, then he sat down on God's right hand.

"Being made so much better than the angels, as he hath by inheritance obtained a more excellent name than they." The theme of the book of Hebrews is better than; Jesus was better than the angels, his name was more excellent than theirs.

"For unto which of the angles said he at any time, "Thou art my son, this day have I begotten thee? And again, "I will be to him a Father and he shall be to me a Son? (Heb. 1:5) God has never told the angels I will be a Father to you, and you will be my son. But he did speak it unto Jesus.

"But unto the Son he saith, Thy throne, O God, is forever and ever: a sceptre of righteousness is the sceptre of thy kingdom." (Heb 1:8) Here we see The Father, calling the Son "God", and telling the Son the symbol of his kingdom will be righteousness, and his kingdom will be forever.

"Thou hast loved righteousness and hated iniquity; therefore God, even thy God, hath anointed thee with oil of gladness above thy fellows." (Heb. 1:9) The Father again calls Jesus God and mentions that Jesus also has a God ("therefore God, even thy God") "because you have loved righteousness and hated iniquity" I have anointed you above others. (Heb. 1:9) If Jesus is the only God, how could he be anointed by a God? This truly shows two separate persons, each called God. Without a doubt, this scripture shows the Son was exalted to a position of God by his Father who is the Eternal God.

"And thou, Lord, in the beginning has laid the foundation of the earth; and the heavens are the works of thine hands." (Heb. 1:10) In this verse we find Jesus talking to his

Father stating that He, The Father, had made the heavens and the earth, these being the works of The Father's hands.

There are many scriptures here and in other parts of the bible, in which those who say Jesus is the Almighty God, cannot give a resonabl interpretation. The bible says, "....Let God be true, but every man a liar." (Rom. 3:4) Let's believe God's Holy Scriptures. God has revealed, through the bible, things which mankind would never have known. Certainly we should believe God's Word and accept Jesus in the light which God has revealed him. Many of us accept the words and interpretations of people and disregard what the bible says.

Let us go to the Old Testament so we can dispel the obnoxious beliefs, concerning Jesus being the Almighty God. Isaiah 7:14 says "Therefore the Lord himself shall give you a sign; Behold a virgin shall conceive, and bear a son, and shall call his name Immanuel (Emmanuel)." (Mt. 1:21) shows Emmanuel being interpreted is "God with us." There is no doubt that God was with us, (God's Spirit) was in Christ Jesus, reconciling the world to himself. (2 Cor. 5:19)

Isa. 9:6 says, "For unto us a child is born, unto us a son is given and the goverment shall be upon his shoulder; and his name shall be called Wonderful, Counsellor, The Mighty God, The Everlasting Father, The Prince of Peace." Many times this scripture is used to persuade people that Jesus is God Almighty. Jesus is Wonderful, is a Counsellor, is a Mighty God, is called The Everlasting Father by some people, and, without a doubt, is The Prince of Peace.

This verse does not at any time refer to him as Creator of the universe. It only states what Jesus shall be called. I am certain that you as well as I, have been called things which we are not. Therefore God, through his foreknowledge of coming events, reveals through Isaiah what Jesus would be called. As you continue to read, you will find scriptures to show that God Almighty is the Father, and Head of Jesus. Head means one who holds a superior position.

Can Christ hold a superior position over man and also hold a superior position over himself? That is utterly impossible. Remember Paul wrote, "The head of Christ is God" (1 Cor. 11:3). Without a doubt, we should believe God's written word (The Bible) and cast aside every belief, which is not supported by scriptures. Consider Daniel 7:13 - 14. "I saw in the night visions, and behold one like the son of man came with the clouds of heaven, and came to the ancients of days, and they brought him glory and a kingdom that all the people, nations and languages, should serve him; his dominion is an everlasting dominion, which shall not be destroyed." Daniel saw in his vision, one who was separate from the ancients of days (Almighty God), this son of man was Jesus Christ of Nazareth. He (Jesus) came to the Almighty God, after his death and resurrection and was given dominion, glory, and will receive a kingdom during the millennium. His Kingdom will not be destroyed. Since he came to the ancient of days. These scriptures show two distinct persons, and in conjunction with other scriptures show without a doubt that Jesus shall rule under the Almighty God.

Paul wrote "whencefore God also hath highly exalted him; and given him a name above every name; that at the name of Jesus every knee should bow of things in heaven, and things in earth, and things under the earth; and that every tongue should confess that Jesus Christ is Lord to the glory of God the Father." (Phil. 2:9 - 11) Because Jesus was faithful, even unto death God exalted Jesus and gave him a name which no one can equal, and elevated him to a position of being a God. Therefore he is to be worshiped by things in heaven, things in earth, and things under the earth. Therefore God Almighty receives glory from Jesus "whom he elevated" being worshiped.

Jesus is not the first person whom God has made a god. Exodus 7:1 reads "and the Lord said unto Moses, see I have made thee a god to Pharoah." God Almighty, upon renewing Moses' commission, elevated Moses to a position of god, for Moses to carry out God's specific desires, concerning delivering the Jews out of bondage. Certainly you should understand supreme power rest in God Almighty, and he delegates power and positions to whomsoever he pleases.

Let's go back to the New Testament and take a closer look at Jesus, "and I saw in the right hand of him that sat on the throne a book written within and on the backside, sealed with seven seals, and I saw a strong angel proclaiming with a loud voice who is worthy to open the book, and loose the seals thereof? (Rev. 5:1-2) The Almighty God (ancient of days) (The Father) sat on his throne, holding a book in his right hand which was sealed with seven seals. An angel cried out "Who is worthy to open the book and to loose the seals thereof?" John declares, no one in heaven, earth or under the earth was worthy, so he began to cry, "One of the elders saith unto me, weep not; behold, the lion of the tribe of Juda, the root of David, hath prevailed to open the book, and to loose the seven seals therefore." (Rev. 5:5) John the Revelator was told by one of the twenty-four elders not to cry because "the lion of Juda, the root of David had overcome and was worthy to open the book and, loose the seven seals, ... and I beheld, and lo, in the midst of the throne, and of the four beast and in the midst of the riders, stood a lamb as it had been slain having seven horns and seven eyes, which are the seven spirits of God sent forth into all the earth, and he came and took the book out of the right hand of him that sat upon the throne." (Rev. 5:6-7) John saw a Lamb which looked like he had been slain. This Lamb (Jesus) took the book out of the hand of God Almighty who was sitting on the throne. If God Almighty was he who sat on the throne, how could he take the book out of his own right hand? Surely you should be able to see that the Lamb was Jesus and he who sat on the throne was God Almighty.

"And when he had taken the book the four beast and four and twenty elders fell down before the Lamb, having everyone of them harps and golden vials full of odours, which are the prayers of saints and they sung a new song, saying, Thou art worthy to take the book and to open the seals thereof; For thou wast slain, and hast redeemed us to God by thy blood out of every kindred, and tongue, and people, and nation; and hast made us unto our God kings and priests: and we shall reign on earth." (Rev. 5:8-10) In these verses, we find the beast and twenty-four elders worshipping the Lamb (Jesus), acknowledging, that through Christ's death and the shedding of his blood the saints and twenty-four elders were redeemed. (Rev. 5:13-14) ....Blessing and honour, and

glory and power, be unto him that sitteth upon the throne, and unto the Lamb forever and ever, and the four and twenty elders fell down and worshipped him that liveth forever and ever. Once again we observed reference to two persons, both being worshipped, by the beast and the elders.

"Then cometh the end, when he shall have delivered up the kingdom to God, even the Father, when he shall have put down all rule and all authority and power. For he must reign till he hath put all enemies under his feet." (1 Cor. 15:24-25) Paul being informed by the spirit states, after Christ have reigned for 1,000 years and all rebellion and enemies are put under his feet, he must turn the kingdom over to God the Father, and he will continue to reign under God, his Father.

"For he hath put all things under his feet. But when he saith all things are put under him, it is manifest that he is excepted, which did put all things under him." (1 Cor. 15:17) When God said all things have been put under Jesus, he exempted himself, for he is the head of Christ.

Large Corporations hire a President to carry out the policies of the company, under the supervision of the Chairman of the Board. The President is delegated certain powers, but he is not equal to, nor is he over the Chairman of the Board.

Likewise, God has delegated certain powers and positions to Jesus. Jesus is equal to God in holiness and righteousness, but not in power and position. God Almighty is similar to the Chairman of the Board, while Jesus is like the President. God has given Jesus all power, but he has not given him power over Himself.

"And when all things shall be subdued unto him, then shall the Son also himself be subject unto him that put all things under him, that God may be all in all." (1 Cor. 15:28) At the conclusion of the millennium earthly kingdom, God shall rain down fire on Gog and Magog, after they surround the Holy City, and devour them. (Rev. 19:7-9) Jesus then will become subject unto God, who has placed all things under him, so

God can be all in all. God cannot be all in all, as long as there are enemies and rebels. The Father and the Son shall then reign together through out eternity.

Who is Jesus? Jesus is the only begotten Son of God, who was obedient unto death, dying so mankind may be redeemed, and able to be reconciled to God. Jesus also is one who God has highly exalted, making him Lord and Christ and giving him a position of being a God over mankind (Man-God).

Jesus holds three positions which God Almighty has never allowed anyone else to hold, and will never allow anyone to hold.

**THESE ARE:**

- 1. The Only Begotten Son of God*
- 2. The Christ of God (Messiah)*
- 3. God Over Mankind*

Therefore Jesus Is  
Alpha and Omega,  
The First And The Last

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